



## APPLICATION FOR QUARTERLY SUPER STAR/SUPERIOR PERFORMER AWARD SECOND QUARTER 2018

Name: \_\_\_\_\_  
 Date: \_\_\_\_\_ Firm: \_\_\_\_\_  
 Address: \_\_\_\_\_

**Superior Performer Criteria: You must meet AT LEAST ONE of these minimum requirements in a calendar quarter.**  
 1.) 10 Units Settled                      or                      2.) Total Dollar of \$1 Million Settled  
 The SUPERSTAR Award will be presented to the applicant(s) who achieve(s) the highest Quarterly production levels (per MLS) in the following four areas: Sales by Units Settled; Sales by Dollar Volume Settled; Listings by Units Settled; Listings by Dollar Volume Settled.

The following is a complete list of properties settled during the quarter beginning April 1, 2018 and ending June 30, 2018. Please attach additional pages as necessary.

| Sales MLS # | Address | Date Settled | Price |
|-------------|---------|--------------|-------|
| 1           |         |              |       |
| 2           |         |              |       |
| 3           |         |              |       |
| 4           |         |              |       |
| 5           |         |              |       |
| 6           |         |              |       |
| 7           |         |              |       |
| 8           |         |              |       |
| 9           |         |              |       |
| 10          |         |              |       |

**TOTAL SALES UNITS:** \_\_\_\_\_                      **TOTAL SALES DOLLARS:** \_\_\_\_\_

| Listing MLS # | Address | Date Settled | Price |
|---------------|---------|--------------|-------|
| 1             |         |              |       |
| 2             |         |              |       |
| 3             |         |              |       |
| 4             |         |              |       |
| 5             |         |              |       |
| 6             |         |              |       |
| 7             |         |              |       |
| 8             |         |              |       |
| 9             |         |              |       |
| 10            |         |              |       |

**TOTAL LISTING UNITS:** \_\_\_\_\_                      **TOTAL LISTING DOLLARS:** \_\_\_\_\_

**THIS APPLICATION SUBMITTED AS:** \_\_\_\_\_ **INDIVIDUAL** \_\_\_\_\_ **TEAM** (A Team is 2 or more licensed agents)

**I attest, as the Applicant & Broker of Record/Manager, that by signing below I have reviewed all information submitted and confirm that it conforms to the attached rules.**

**Applicant Signature:** \_\_\_\_\_                      **Broker Signature:** \_\_\_\_\_

**ALL ENTRIES MUST BE SUBMITTED TO BCCAR BY FRIDAY, July 27, 2018 – NO EXCEPTIONS.**

306 Kings Highway South, Cherry Hill, NJ 08034. **FAX (856) 428-1393**